

CSS Past Papers

Subject: Islamic Studies

Year: 2026

CSS/PMS GRAMMAR

— علم بڑی طاقت ہے —



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2026
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT
CSS Islamic Studies Paper 2026

Roll Number

TIME ALLOWED: THREE HOURS	PART-I MCQS	MAXIMUM MARKS = 20
PART-I (MCQS): MAXIMUM 30 MINUTES	PART-II MCQS	MAXIMUM MARKS = 80
NOTE: 1. First attempt PART-I (MCQs) on separate OMR Answer Sheet which shall be taken back after 30 minutes. 2. Overwriting/cutting of the options/answers will not be given credit. 3. There is no negative marking. All MCQs must be attempted.		

CSS/PMS GRAMMAR

— علم بڑی طاقت ہے —



**FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION – 2026 FOR RECRUITMENT TO
THE FEDERAL GOVERNMENT**

C STUDIES

Roll Number

TIME ALLOWED: THREE HOURS	(PART-I MCQs)	MAXIMUM MARKS: 20
PART-I (MCQs) : MAXIMUM 30 MINUTES	(PART-II)	MAXIMUM MARKS: 80
NOTE: (i) First attempt PART-I (MCQs) on separate OMR Answer Sheet which shall be taken back after 30 minutes. (ii) Overwriting/cutting of the options/answers will not be given credit. (iii) There is no negative marking. All MCQs must be attempted.		

PART-I (MCQs) (COMPULSORY)

Q.1. (i) Select the best option/answer and fill in the appropriate Box ☐ on the OMR Answer Sheet. (20x1=20)
(ii) Answers given anywhere, other than OMR Answer Sheet, shall not be considered.

- Who is the author of the book "The Reconstruction of Religious Thought in Islam"?
(A) Allama Shibli (B) Allama Iqbal (C) Syed Moutodi (D) None of these
- According to the MUFASSIRIN, what is meant by 'لم يَسْبِقِ لَهُ' in the heads of Zakat?
(A) Jihad (B) Welfare (C) Hospitals (D) None of these
- During the Hudaibiyyah diplomacy, under whose protection did Hazrat Usman Ghani (RA) enter Makkah?
(A) Hazrat Saeed bin Zaid (RA) (B) Hazrat A'ishah (RA)
(C) Hazrat Saeed bin Aas (RA) (D) None of these
- Who is the author of the book on Seerah titled 'Khutbat-e-Madras'?
(A) Allama Shibli (B) Allama Shahbir Ahmad Usmani
(C) Qazi Salim Mansoor Puri (D) Syed Salim Nadvi
- According to Holy Quran, in which matter are men and women equal?
(A) Reward (Ajar) (B) Deeds (C) Inheritance (D) None of these
- According to which Surah, the killing of one human being is equal to the killing of all mankind?
(A) Al-Anfal (B) Al-Ahzab (C) Al-Touba (D) Al-Ma'ida
- Who is the author of 'The Clash of Civilizations'?
(A) Henry Kissinger (B) Arnold J Toynbee (C) Kenneth Clark (D) Samuel P. Huntington
- Which Islamic organization was established in the year 1969?
(A) PLO (B) OIC (C) LAS (D) FIC
- In which school of thought is the principle of 'ISTEHSAN' most extensively applied?
(A) Maliki (B) Hanbali (C) Shafi (D) None of these
- Which status of the Prophet Muhammad (ﷺ) has been most prominently highlighted in the Holy Qur'an and Sunnah?
(A) Merchant (B) Warrior (C) Teacher (D) None of these
- Polygamy is allowed for a man under which condition?
(A) Health (B) Wealth (C) Justice (D) None of these
- In the final major address to the Ummah, what type of equality did the Prophet (ﷺ) emphasize?
(A) Human (B) Economic (C) Legal (D) None of these
- Which act of worship highlights the universality of Islam?
(A) Prayer (Salah) (B) Fasting (Sawm) (C) Pilgrimage (Hajj) (D) None of these
- According to Almighty Allah, what is the basis of being most honored?
(A) Taqwa (Piety) (B) Generosity (C) Service to humanity (D) None of these
- The verse (الَّذِينَ خَلَقُوا فِي الْأَرْضِ خَلْقًا) states:
(A) Respect for humanity (B) Human dignity (C) Responsibility (D) None of these
- Which is considered the first battle led by the Prophet (ﷺ) in Islamic history?
(A) Bowa (B) Badar (C) Abwa (D) None of these
- What was the greatest obstacle in the enforcement of law which the Prophet (ﷺ) removed through his practical Sunnah?
(A) Fear (B) Discriminatory law (C) Favoritism (D) None of these
- When one person provides capital and the other provides labor and both share profit and loss, what is it called?
(A) Mudarabah (B) Partnership (C) Insurance (D) None of these
- What was the common central point of the message of all the Prophets?
(A) Monotheism (B) Hereafter (C) Finality of Prophethood (D) None of these
- How many basic conditions are required for a Hadith to be regarded as authentic?
(A) 4 (B) 2 (C) 8 (D) 3

**NOTE:**

- i. **Part-II** is to be attempted on the separate **Answer Book**.
- ii. Attempt **ALL** questions from **Part-II**.
- iii. All the parts (if any) of each Question must be attempted at one place instead of at different places.
- iv. Write **Q.NO** in the **Answer Book** in according with **Q.No** in the **Q.Paper**.
- v. **No Page/Space** be left blank between the answers. All the blank pages of **Answer Book** must be crossed.
- vi. Extra attempt of any question or any part of the question will not be considered.

Q. No. 2: Provide a comparative and critical analysis of the human rights granted by Islam with those enshrined in the Universal Declaration of Human Rights (UDHR).

Q. No. 3: In the light of plight of Indian and Kashmiri Muslims, discuss the justification and demands of the Two-Nation Theory.

Q. No. 4: Explain how Western civilization has influenced Islamic civilization. Discuss the measures to protect Muslim societies from the negative impacts of Western culture.

Q. No. 5: What are the rational arguments for the existence of Allah? Explain the impacts of the belief in monotheism on human life.

Q. No. 6: Explain the concept of accountability in the Islamic system. Demonstrate with examples that the practices of the (Khulafā' Rāshidīn) Rashidun Caliphs in this perspective set the highest standard.

Q. No. 7: Examine the causes of sectarianism and polarization in the Muslim World. Suggest solutions in the light of Islamic teachings.

Q. No. 8: What are the challenges for the 'institution of family and its role' in the present era? Discuss them in the light of Islamic teachings.

ISLAMIC STUDIES (2026)

PART-II

- NOTE:** (i) Part-II is to be attempted on the separate Answer Book.
(ii) Attempt **ONLY FOUR** questions from PART-II. ALL questions carry **EQUAL** marks.
(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.
(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper.
(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
(vi) Extra attempt of any question or any part of the question will not be considered.

- Q. No. 2. Provide a comparative and critical analysis of the human rights granted by Islam with those enshrined in the Universal Declaration of Human Rights (UDHR). (20)
- Q. No. 3. In the light of plight of Indian and Kashmiri Muslims, discuss the justification and demands of the Two-Nation Theory. (20)
- Q. No. 4. Explain, how Western civilization has influenced Islamic civilization. Discuss the measures to protect Muslim societies from the negative impacts of Western culture. (20)
- Q. No. 5. What are the rational arguments for the existence of Allah? Explain the impacts of the belief in monotheism on human life. (20)
- Q. No. 6. Explain the concept of accountability in the Islamic system. Demonstrate with examples that the practices of the (Khulafā Rāshidīn) Rashidun Caliphs in this perspective set the highest standard. (20)
- Q. No. 7. Examine the causes of sectarianism and polarization in the Muslim World. Suggest solutions in the light of Islamic teachings. (20)
- Q. No. 8. What are the challenges for the 'institution of family and its role' in the present era? Discuss them in the light of Islamic teachings. (20)

URDU VERSION



- سوال نمبر 2: اسلام کے فراہم کردہ انسانی حقوق کا "عالمی منشور انسانیت" سے موازنہ اور تنقیدی جائزہ پیش کریں۔ (20)
- سوال نمبر 3: بھارت اور کشمیر میں اہل اسلام کے موجودہ حالات کو مد نظر رکھتے ہوئے دو قومی نظریہ کی حقانیت اور تقاضوں کو زیر بحث لائیں۔ (20)
- سوال نمبر 4: اسلامی تہذیب کو مغرب نے کیونکر متاثر کیا ہے؟ وضاحت کیجیے۔ مغربی تہذیب کے مسلم سماج پر منفی اثرات سے بچاؤ کی تدابیر پر تبصرہ کیجیے۔ (20)
- سوال نمبر 5: وجود باری تعالیٰ پر عقلی استدلال کیا ہیں۔ عقیدہ توحید کے انسانی زندگی پر اثرات واضح کیجیے۔ (20)
- سوال نمبر 6: اسلامی نظام میں احتساب کا تصور بیان کریں۔ مثالوں کے ساتھ ثابت کیجیے کہ احتساب کے متعلق خلفائے راشدین کا طرز عمل بہترین معیار ہے۔ (20)
- سوال نمبر 7: مسلم دنیا میں فرقہ واریت اور پولرائزیشن کے اسباب کا جائزہ لیجیے۔ اسلامی تعلیمات کی روشنی میں ان کا حل تجویز کیجیے۔ (20)
- سوال نمبر 8: موجودہ دور میں خاندان کے ادارے اور اس کے کردار کو کیا مشکلات درپیش ہیں؟ ان کو اسلامی تعلیمات کی روشنی میں زیر بحث لائیں۔ (20)