

CSS Past Papers

Subject: Geography

Year: 2022

CSS/PMS GRAMMAR

— علم بڑی طاقت ہے —



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2022
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT

Roll Number

GEOGRAPHY

TIME ALLOWED: THREE HOURS PART-I(MCQS): MAXIMUM 30 MINUTES	PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II by selecting TWO questions from EACH SECTION. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the question will not be considered.		

PART – II
SECTION – I

- Q. No. 2.** Differentiate between the endogenic and exogenic forces. Explain the prominent features of Fold Structures and also bring out its impact on drainage pattern. **(20)**
- Q. No. 3.** Enlist the major coastal landforms and explain how they are produced. Also examine the characteristics of a beach. **(20)**
- Q. No. 4.** Examine various lines of evidence for climatic change and also discuss the mechanism that causes variation in climatic condition. **(20)**
- Q. No. 5.** Describe the important Tropical weather systems, particularly Hurricanes. How hurricanes are formed and discuss weather patterns associated with them? **(20)**

SECTION – II

- Q. No. 6.** Define medical geography. Analyze that global locational pattern is a significant factor in a population's susceptibility to diseases. **(20)**
- Q. No. 7.** Illustrate the term Toponymy and highlight the roots and routes of Indo-Pacific language source. **(20)**
- Q. No. 8.** Write short notes on any two of the following: **(10 each) (20)**
- (a)** Global patterns in diseases
 - (b)** Development indicators
 - (c)** Over population threats and its consequences
